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Glad Tidings

VOL. XVIII NO. 5
MAY 1943

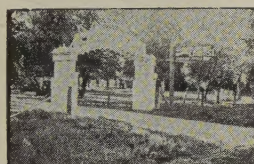
TENTH ANNUAL

Pentecostal

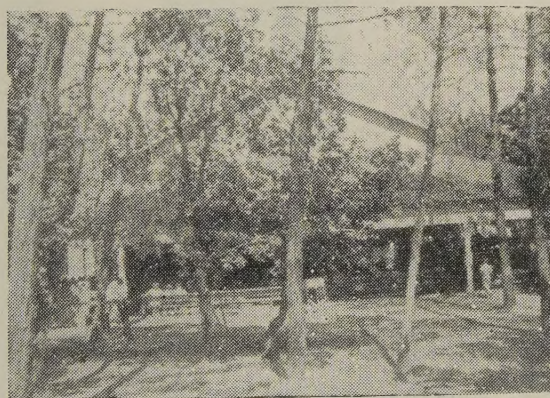
CAMP MEETING

St. Helena Camp Ground

St. Helena, California

**June 22 to July 4, 1943**

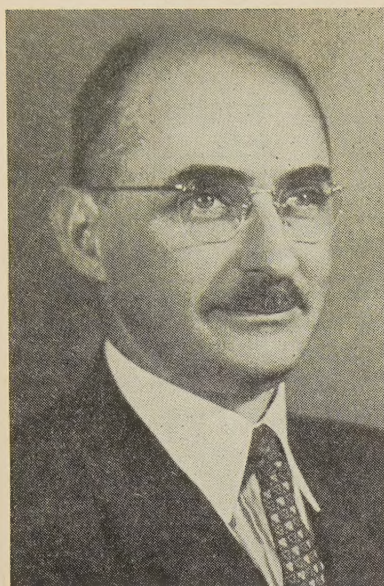
(Two Weeks Only)



Great Opening Rally June 21, 7:30 p.m.

25th District Council June 22-25

C. A. Convention June 26-27



R. J. THURMOND
Superintendent



R. J. RENFRO
Secretary-Treasurer



O. L. Foth President
Robert Corrington Secretary-Treasurer
E. Wm. Anderson Vice President



Mrs. Bernice Mast
District Sunday
School Representative



Marjorie Maddocks
Ass't. Editor,
Glad Tidings

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CHILDREN'S WORK

Bernice Mast, Director

ORCHESTRA

Homer Thompson

CAMP NEWS

Marjorie Maddocks, Editor
T. J. Jackson
E. J. Holmes

CAMP STORE

C. C. Catledge

DINING ROOM

Mrs. A. R. Mount

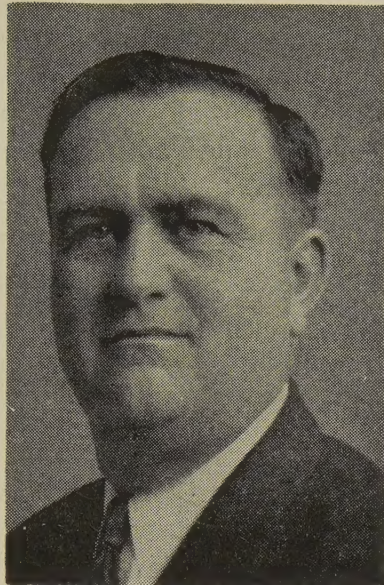
KITCHEN

Mrs. L. E. Murray, Head Cook
Alice Rice

SPOT

Doyl Adams

Camp Meeting Speakers



A. A. WILSON

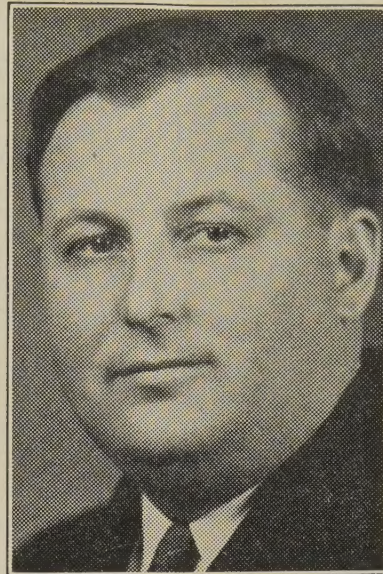
Pastor, Kansas City, Mo.

Old time camp meeting speaker.

Executive Presbyter,
General Council of
Assemblies of God.

Second time with us.

Beloved by all.



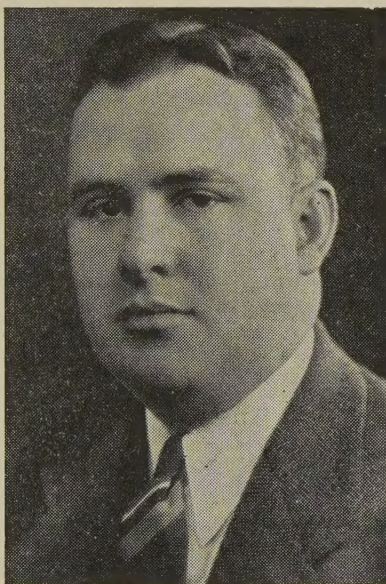
CLARENCE H. JENSON

Bible teacher, Evangelist, and camp meeting speaker of note, from Alexandria, Minn. (North Central District)

District and visiting ministers will be speaking in the afternoon services.

Eighth Annual C. A. Convention

June 26, 27



SPECIAL SPEAKER

for Christ's Ambassadors

WM. E. LONG

Pastor at Bakersfield, Calif.

Noted young people's speaker and evangelist.

Vesper Services will be held each evening from 6 to 7 p.m. throughout the entire camp meeting. These times of inspiration and spiritual uplift will be conducted outdoors around the "Victory Circle." Rustic seating facilities are to be used and a place for a bonfire is provided. The C.A. officers will be in charge and will present a different program each evening.

Round Table Conferences for young people will be conducted the last week of camp meeting from 10 to 11 a.m. These conferences will afford opportunities for open discussion, and the subjects to be dealt with will be those dealing directly with the problems of youth.

GLAD TIDINGS

R. J. THURMOND Editor
MARJORIE MADDOCKS Assistant Editor
R. J. RENFROE Business Manager

The official organ of the Northern California and Nevada District Council of the Assemblies of God, Inc., and published under the supervision of the District Council Presbytery at P. O. Box 393, St. Helena, California. Subscription price \$1.00 a year; Canada, \$1.15; foreign, \$1.25; 5 cents a copy. Entered as second class matter July 3, 1926, at the Post Office at San Francisco, California, under the Act of March 3, 1879, and re-entered Dec. 17, 1938, at St. Helena, California.

ACCOMMODATIONS

Cottages and Tents

As there are only a limited number of cottages and these have already been rented, 10x12 and 12x14 tents will be available at 3.50 per week or \$6 a season. (See order blank.)

Trailer Space

There is a reserved section for trailer space and also for those who bring their own tents and camping equipment. A charge of \$1.50 a week is made for this privilege or \$2.50 for the season. (See order blank.)

Dormitories

There will be two dormitories, one for men and one for women. Individual beds including bedding (bring your own sheets and pillow cases, if possible, for reduced rate) will be available at 75c per night or \$5 per week.

Other Provisions

Individual cot beds may be rented at 75c a week or \$1.50 for the season. Double beds will rent for \$1 a week or \$2 for the season.

Straw ticks, filled, for double or single beds are 50c a week or \$1 for the season. (See order blank.)

NOTE

After prayerful consideration and advice it was decided that it is best to have a **TWO WEEKS'** camp meeting again this year due to war conditions and the rationing program. We are looking to the Lord for wisdom and guidance in these critical days and believe that the camp meeting will be a great spiritual stimulus to all who attend.

In these two weeks let us enter whole heartedly into the meetings and make these days at camp an opportune time for spiritual refreshing.

Prices are being maintained as last year subject to change as necessity might require. We know that you will understand and will cooperate in every way.

Pray—Come—Bring someone with you.

Camp Meeting Committee.

DAILY PROGRAM

Breakfast	7:30 to 8:30 a.m.
Morning Prayer	
Meeting	9:00 to 9:30 a.m.
Morning Service	9:30 to 12:00 noon
Dinner	12:00 to 1:30 p.m.
Children's Service	1:30 to 3:00 p.m.
Afternoon Service	2:30 to 5:00 p.m.
Supper	5:00 to 6:30 p.m.
Evening Service	7:00

CAMP FACILITIES

Office

At the gateway into the campground is situated the office where all who come will be helped in securing accommodations, and where all business with the management is transacted.

Dining Room

Sister L. E. Murray will be in charge of the kitchen again this year. She, with her staff of assistants, will see that good meals are provided. Meals are served cafeteria style. The dining hall accommodates 200 people. Full course dinners and cold lunches will be served as well as salads and desserts. All can be had at current prices. It is planned that regular meals will be 40c, the price subject to necessary change due to rationing and price conditions. Such meals as rationing permits will be served. We trust to have ample for all. Meal tickets good in trade for \$5.50 will be sold for \$5. They may be used in the dining room only.

Luncheonette

The Spot is located on the main thoroughfare next to the drinking fountains and the pump. Hot and cold drinks, sandwiches, ice cream, and candy as it can be obtained, all will be available. A large delicious milk shake can be had for 15 cents plus tax.

Store

A line of groceries, bakery goods, fruits, vegetables, and various notions can be had at the camp store at prices prevailing in other stores. Suggestions as to any articles you might desire and your patronage will be appreciated. If you intend to patronize the store don't forget to bring your ration books.

Service Station

Mohawk gasoline and oil can be purchased at our service station near the gate. Courteous attendants in charge.

Bookstand

Bibles at various prices, mottoes, books, and other literature will be stocked insofar

as possible. The literature has been especially chosen to meet the needs of our Pentecostal fellowship. Those serving in the bookstand will gladly help you in the selection of books on hand, or will be glad to accept your orders for any books you may desire.

Post Office

A post office department is maintained to handle the mail coming to the campground. All mail should be addressed in care of St. Helena Campground, P. O. Box 393, St. Helena, California.

Telephone

In a private booth adjoining the dining hall a telephone is located. Telegrams and long distant calls can be placed there. (Those desiring to call the St. Helena Campground should call the camp office, phone St. Helena 329.) Incoming calls will be taken care of day and night.

Electricity

Because the cost of lighting the grounds and public buildings is so great it is necessary to make a charge for electric current used in tents for lighting and for electric appliances of any kind.

Laundry

Laundry trays and two electric washing machines and ironing boards are available for those who wish to do light washing and pressing. Use of the washing machines and ironing facilities is charged for at reasonable rates. Bring your own electric irons. Reservations for the use of these facilities are made at the camp office.

No reservations will be made for minors. Parents or guardians **MUST** accompany them.

Campground Committee.

CAMP NEWS

For seven years the daily *Camp News* has been a source of blessing and enjoyment to those attending the camp meeting. It also provides a record of camp activities that in the bound copies makes a lasting souvenir of the occasion and provides notes on many of the good things heard in the meetings but often too soon forgotten. Approximately 500 copies are printed daily, and at the close of camp meeting several hundred of the bound copies are mailed throughout the United States and some to foreign countries.

INTERESTING FEATURES

Daily Vacation Bible School

Among the hundreds who attend the camp meeting each year are scores of children, and they, too, must have a place in the spiritual program. Special services and classes under the direction of Mrs. Bernice Mast have been planned to provide opportunity for the children to study gospel truths, and to be saved and filled with the Spirit. These services will be held in departments meeting in tents and one of the portable tabernacles erected for the purpose. A corps of able workers will assist in making these meetings not only attractive but also instructive for the junior members of our constituency.

Arts and Crafts

Handwork and construction of various articles will be of great interest to those children especially liking this type of expression.

Sunday School

Those who are at camp meeting need not miss the study of the weekly Sunday School lesson though absent from the home assembly. Classes for all ages under the able direction of Albert J. Lebeck as superintendent, assisted by a staff of efficient teachers, will be held at 9 o'clock Sunday mornings.

Prayer Room

At the back of the platform in the main tabernacle is situated a large room dedicated to prayer. Here at any hour of the day or night may those whose hearts incline them to do so, retire for uninterrupted seeking of God and waiting upon Him.

Orchestra

Music has a very definite place in the hearts and lives of Pentecostal people. Instrumental music has contributed to the uplift and blessing of the services. All those who play instruments are requested to bring them and to help in the music program of the meetings.

Children's Playground

Again this year a children's playground and nursery will be conducted. It will be in charge of mothers competent in caring for the little ones. Swings, slides, and other playground equipment are provided to interest the small children and to make the camp enjoyable for them as well as others. This also provides a place for mothers of small children to leave their children for a while, while they enjoy the services in the tabernacle.

INFORMATION

What to Bring with You

Bring your own bedding, including pillows and pillow cases, sheets, and blankets or quilts. Mirrors, wash basins, buckets, towels and other toilet articles should be included in your equipment.

Don't Bring Pets

Dogs are not allowed on the grounds during camp meeting.

Express and Freight

Freight can be sent by Southern Pacific via Pacific Motor Transport. Also American Railway Express makes camp deliveries.

Train or Bus

Both Napa Valley and the Greyhound bus systems serve St. Helena and stop at the camp gate on request.

Automobile Routes

The camp is situated just inside the southern limits of the city of St. Helena, directly on highway No. 29.

Sanitation

Special attention is always given to sanitation so as to maintain the highest standards of health. Campers are expected to keep their tents and surroundings free from papers, garbage, etc., during their stay at the camp. Receptacles are provided for such purposes.

"Wild oats will take out of your soil that which no system of chop rotation can ever put back."

"Because you have occasional spells of despondency, don't despair. The sun has a sinking spell every night."

ATTENTION

GLAD TIDINGS SECRETARIES

Additional numbers of this special issue are always mailed out each year and this is made possible through the church ads. *However, it is expected that each church will pay for the regular monthly quota.* See that every member or friend of the church gets a copy.

To talk with God no breath is lost; talk on.
To walk with God no strength is lost; walk on.

To toil with God no time is lost; toil on.
Little is much, if God is in it;
Man's busiest day not worth God's minute.
Much is little everywhere
If God the business doth not share.
So work with God, there's nothing lost;
Who works with Him does well and most.

TITHING

The Christian who begins to tithe will have at least six surprises:

1. At the AMOUNT of money he has for the Lord's work.
2. At the DEEPENING of his own Spiritual life in paying the "tithe."
3. At the EASE in meeting his own obligations with the nine-tenths left.
4. At his BETTER STEWARDSHIP over the nine-tenths that remain.
5. At the EASE in going from the one-tenth to larger proportions.
6. At HIMSELF for not adopting the plan sooner (Mal. 3:10).

Brethren Missionary Herald.

ORDER BLANK

	1 Week	2 Weeks
1 Tent 10x12 or 12x14 feet	<input type="checkbox"/> \$3.50	<input type="checkbox"/> \$6.00
1 Double bed	<input type="checkbox"/> 1.00	<input type="checkbox"/> 2.00
1 Cot	<input type="checkbox"/> .75	<input type="checkbox"/> 1.50
1 Straw tick (filled)	<input type="checkbox"/> .50	<input type="checkbox"/> 1.00
1 Mattress (double bed)	<input type="checkbox"/> 1.00	<input type="checkbox"/> 2.00
Lights at nominal cost (bring your own extensions)	<input type="checkbox"/>	<input type="checkbox"/>
Camp privileges, if you have your own equipment	<input type="checkbox"/> 1.50	<input type="checkbox"/> 2.50

(Mark with X in square and mail with cash.)

Name

Address

City

Date of Arrival

(Note: Booking of tents will be entered in the order received. Those desiring same will do well to order early.)

Send all orders to R. J. RENFROE, P. O. Box 393, St. Helena, California

Current Signs

A DIGEST OF CURRENT EVENTS IN THE LIGHT OF PROPHECY
BY ALBERT J. LEBECK

New Testament Number 4,000,000

It is a day of celebration when a firm is able to stamp the number "1,000,000" on its product.

The Gideon Association is praising God for His great goodness in enabling them to complete their four-millionth copy of the New Testament.

Not content to rest on their laurels, they are now ready to start on their order for another million!

These Testaments are being distributed to the men in all departments of the Armed Forces—also to the WAACS, WAVES, SPARS, and Nurses's Corps.

In addition, a copy of the white Gideon Bible, such as is placed on battleships and submarines, has been given to each member of the President's Cabinet and to every member of the House and Senate, as well as to every judge of the Supreme Court.

This Testament-placing work of the Gideons enjoys the cooperation of President Roosevelt (whose letter commending the reading of the Scriptures appears on the fly-leaf of the Testament), and of the Chiefs of Chaplains of both Army and Navy, as well as of the Camp Chaplains throughout the entire Armed Forces.

There is no want of evidence that the Testaments are read and enjoyed by many who have received them.

Some of the thrilling incidents related are comparable to the well-known testimony of Captain Rickenbacker—who told of the comfort which he and his companions received from a Testament in the darkest and most critical hours of their lives.

A special copy of the Testament with Rickenbacker's name engraved on it in gold, has been prepared for him. On his return to the States he sent a contribution of \$100.00 to the Gideons to become a life member.

Gideon officials advise that 90,000 Testaments a week are now required to meet the demand from Chaplains and other placing agencies.

Christians are urged to pray earnestly

for the funds to provide the Scriptures, and for the increased use and effectiveness of the Word in the lives of the men and women in our Armed Forces.

We might add that any pastor wishing to give testaments to the boys leaving the church or to boys stationed in their vicinity, may obtain them without charge from the Gideons. Address your request to Albert J. Lebeck, 2622 W St., Sacramento, Calif.

Escape from Death

A lieutenant reports:

"As I reached for my carbine, a shot struck me in the breast and blasted me down. Thinking I was dead, my pal jumped for me, grabbed my carbine as well as his own, stood astride my body, blasting away with both guns. He was blasted, too, in his knees with three bullet wounds, but when he finished, there was not one of the enemy left.

"He was amazed when I rolled over and tried to get up. The force of that bullet had only stunned me. Dazedly, I wondered why. I pulled that little Bible out of my pocket and in utter muteness, looked at the ugly hole in the cover. It had ripped through Genesis, Exodus, Leviticus, Numbers, on through the Pentateuch, on through the other books, Samuel, Kings, Chronicles, and kept going. Where do you think it stopped? In the middle of Psalm 91, pointing like a finger at this verse: "A thousand shall fall at thy side, and ten thousand at thy right hand, but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked."

The Soothsayer Comes Back

According to John Mulholland, a well-known professional magician, who is our leading authority on soothsayers, there are now some 80,000 full-time fortune-tellers in the United States. And this is a conservative estimate. To anyone who takes it for granted that we are living in a scientific age, this news comes as something of a shock.

"At least four out of ten people," continues Mulholland sadly, "have a sneaking

conviction that 'there is something in it,' and I should roughly guess there must be about five million men and women who go beyond this casual faith and actually guide their daily lives according to how an astrologer or a palmist says they should do it."

The war and its train of baffling anxieties have brought about the greatest boom in its history to the prediction business. According to estimates of the Better Business Bureau, Americans are now spending almost \$200,000,000 a year to know the future—*Saturday Evening Post*.

America's Moral Debauchery

Rev. Roscoe F. Wilson, pastor of the First United Brethren Church of South Bend, Ind., is chairman of the Committee on Moral Reform of the St. Joseph Conference. In his annual report some startling statistics are given. In a single year this "land of the free and home of the brave" spends for

Crime	\$15,000,000,000
Gambling	6,000,000,000
Liquor	3,654,000,000
Commercialized vice	5,000,000,000

And to this we must add, what in these days of sacrificial effort for war needs is nothing less than reckless extravagance, for

Tobacco	\$1,600,000,000
Motion pictures	1,000,000,000
Cosmetics	500,000,000
Confectionery	500,000,000
Chewing gum	100,000,000

In commenting upon these appalling expenditures, Mr. Wilson says:

"That we are living in grave days, all will admit. Notwithstanding the combined efforts of all social agencies we are meeting with dismal failure and America is fast becoming pagan."

83 Days on a Raft

A ship was torpedoed in the South Atlantic. Five survivors drifted on a raft. At the end of 77 days three were left. They were picked up after 2,200 miles and 83 days—believed to be the record for survivors. Basil Izzi, Navy gunner, said prayers and the presence of God brought him through. The men ate birds, fish and sharks which they lured by dangling their feet in the water, then using a lasso.

Brother Axel Carlson of Grass Valley has become the victim of paralysis. He is believing God for healing and desires prayer. Let us remember to pray for him.

Divine Healing . . . Fact or Fiction?

by LELAND R. KEYS

Mark 9:23—"Jesus said unto him, If thou canst believe, all things are possible to him that believeth."

Matt. 9:29b—"According to your faith be it unto you."

Is divine healing fact or fiction? In order to adequately answer this question, we shall define both these words. Fiction is defined as that which is feigned or imagined; something that is invented. Fact is defined as that which has actual existence; an event; having the quality of being actual. We affirm, from the definitions of these two words that divine healing is not something that is feigned or imagined; nor yet is it something that is invented. On the contrary it is that which has actual existence; it is an actuality. It can be spoken of as an event.

Now what do we mean by divine healing? Do we mean that by the repetition of some formula we are healed, and we call that divine healing? No, we do not. Do we mean that by an exercise of mind over matter we are healed, and do we term that divine healing? No, not at all. Do we mean that merely through thinking thoughts of health we become well, and that that is divine healing? No, none of these methods constitute what we mean when we speak of divine healing.

By divine healing we mean that in answer to faith and prayer God intervenes to heal the body of its diseases when it is His will to do so. When we speak of divine healing we mean more than mind cures. We have reference to that act of grace whereby God undertakes for the believer in the realm of the physical as a result of his trust in God. Divine healing is the power of God made manifest in the body in the healing of disease. It is the result of the intervention of God, working, not in contradiction to natural law, but rather in a supernatural way to bring deliverance from physical affliction. It is not unnatural but supernatural. Divine healing is a manifestation of the Creator intervening by means of higher laws than those which we call natural.

One thing needs to be made clear. God is the creator of this universe. He made the stars and placed them where they are. He created what we call natural laws.

He created this earth. He created what we call the law of gravitation. He created the first man Adam, and from his side He brought forth woman. He created the beasts of the field, the fowls of the air, and the fishes of the seas, rivers, and pools. He is God, the creator of all things. Furthermore, He upholds all things by His mighty power. The whole creation is sustained by Him. From Him we have the breath of life, and in the final analysis, "our times are in His hands." Now this wonderful God who brought us into existence is able to intervene in the healing of the diseases of the body. Let no one doubt that He is able. In fact very few thinking people doubt His ability to heal; their only question is, Will He do it?

In order to answer this question, let us look at the pages of Holy Writ. We could go to the Old Testament but for the sake of brevity we shall look only at the record in the New Testament. In the ministry of the Lord Jesus Christ we discover that His ministry to the sick and suffering claimed much of His time. Several chapters are given over almost entirely to a recital of the healing ministry of the Lord Jesus. It has been stated, "If we were to cut out from the chapters of the New Testament every record of healing, we should leave the document in shreds and tatters." In regard to the healing ministry of our blessed Lord, we are told that the blind received their sight, the lame made to walk, fevers were made to depart. The palsied were delivered from their affliction and demons were cast out of those who were possessed. There are many other miracles of healing in the ministry of our Lord, but space and time forbid our mentioning them. When we turn our attention to the Acts of the Apostles, which is the record of the early days of Christianity, we again discover that there were many who were healed by the power of God. We read of the lame man at the temple gate being healed. We read that "by the hands of the apostles were many signs and wonders wrought among the people." Powers of darkness were rebuked and the oppressed were set free. God wrought special miracles by the hands of Paul. From his body "were brought unto

the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

Now it is said by some that these miracles of healing in the ministry of the Lord were for the purpose of establishing the fact of His deity. We are told further that the signs and wonders which obtained in the early church were for the purpose of getting the church well established. We do not deny either of these statements. We agree fully. However, we go a step further and declare that they were also manifestations of the compassion of the Lord and of His apostles in their desire to help those who were diseased and suffering. It is argued by some that these manifestations of the power of God were just for those days and that they passed away with the apostolic age. That such is not the case is seen in the words of our Lord just before He ascended to the Father: "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover." Further, let us look at the words of James 5:14, 15: "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

I have personally witnessed many manifestations of the healing power of God. To be perfectly honest, I must declare that I believe in divine healing because, not of what my ears have heard, merely, but because of what my eyes have seen of the healing power of God. For me to deny that God can and does heal the sick would be to state an untruth. Any fair minded man or woman who takes the time to make careful investigation will arrive at the same unbiased conclusion. I have friends who are living today who

have been healed of tuberculosis, tumor, paralysis, goiter, etc. I have seen those who have been crippled throw down their canes and crutches and become every whit whole as the power of God touched them. "Is any thing too hard for the Lord?" Many there are who have been given up as hopeless who have found help and healing when they turned to the Lord for the healing of their bodies; when all else failed they found Christ to be their physician. When the father of the demon-possessed son came to the Lord he said, "If thou canst do anything, have compassion on us, and help us." To him, Jesus replied, "If thou canst believe, all things are possible to him that believeth" To the two blind men who followed him, crying, and saying, "Thou son of David, have mercy on us," he said, "Believe ye that I am able to do this?" "According to your faith be it unto you." Here then is the ground of deliverance: faith in the ability and the willingness of the Lord to heal. Many today can testify to the fact that when they obeyed the word of God as found in the epistle of James, chapter five, verses fourteen and fifteen, the power of God was made real in their bodies and they were divinely healed in answer to faith and prayer.

Read the story of the healing of the woman who had an issue of blood for twelve years. She had spent her all in trying to get well but instead of getting well she became gradually worse. Then she touched the hem of His garment and the plague was stayed. See Mark 5:25-34. "Then touch the hem of His garment, And thou, too, shall be free; His saving power this very hour, Will bring new life to thee."

NEW DISTRICT

The Southern Idaho District of the Assemblies of God met in Council in Gooding on March 10 and elected the following as officers:

W. F. Morton, Superintendent
Homer Doyle, Secretary
John E. Shaw, Treasurer
Grover L. Coleman, General Presbyter
Oscar C. Arnesen, General Presbyter
James O. Ekstadt, Presbyter of Western Section, Earl R. Radford, Presbyter of Central Section, L. C. Hodges, Presbyter of Eastern Section.

May the Lord bless this new district organization.

W.M.C. AT CAMP MEETING

The Women's Missionary Council meetings will be held this year in the Council building every afternoon, except Sunday, from 1 to 2 o'clock, starting Wednesday, June 23. The last service will be held in the Tabernacle at 2 o'clock Friday afternoon, July 2.

Mrs. R. J. Renfroe will be in charge of the displays and asks that the things be brought at the beginning of the first week. Every group will want to display some of the work they are doing.

Special services are being planned for the first week with enlightening talks on Alaska, the Indians of Northern California (these with costumes), Home Missions and home missionaries and other subjects of interest. The second week will be a time of fellowship and get-together for the women with different Sectional Chairmen in charge of each service.

Foreign missionaries will be welcomed to our services and we will be glad to hear from them as time permits.

MRS. R. J. THURMOND, Director.

TAKEN SUDDENLY

On April 3 was held the funeral of Antonio Rodrigues, father of Joe I. Rodrigues and Flora Sequeira of our ministerial fellowship. Brother Rodrigues had endeared himself to our fellowship through his life, he and his family having turned from Catholicism to Protestant Christianity.

His loss is keenly felt by the Atwater Assembly. A great tragedy shocked the church and community Sunday morning, March 28, when Brother Rodrigues and Sister Gulariti were instantly killed when struck by the San Joaquin Daylight Limited. Both were members of the Atwater Assembly.

Services were conducted by Pastor Albert Ogle, assisted by District Superintendent R. J. Thurmond.

ATTEND CONFERENCE

District Superintendent R. J. Thurmond and Pastor L. R. Keys of Glad Tidings Temple, San Francisco, left for Chicago April 29 to attend the conference of the National Association of Evangelicals for United Action. They plan to return May 10.

EASTER GOSPELS

The following Assemblies have sent in these offerings:

Atwater Full Gospel Tabernacle	\$20.00
Centerville Assembly of God	14.1
Coast Counties Section	
Gilroy Fellowship Meeting	32.3
Del Paso Heights Friendly Church	7.5
Dunsmuir Pentecostal Assembly	12.0
Gilroy Christ's Ambassadors	5.3
Grass Valley Assembly of God	5.0
Gridley Assembly of God	15.0
Hayward Bethel Full Gospel Church	13.7
Healdsburg Full Gospel Assembly	4.4
Hollister Full Gospel Tabernacle	5.0
Janesville Assembly of God	4.6
Lincoln Full Gospel Church	5.0
Lodi Glad Tidings Temple	14.2
Madera Pentecostal Tabernacle	15.4
Martinez Assembly of God	7.8
North Bay Section	
Napa Fellowship Meeting	41.0
North Sacramento Section	
Red Bluff Fellowship Meeting	9.5
Oakland Bethany Chapel	26.2
Oroville Assembly of God	10.0
Palo Alto Glad Tidings Tabernacle	21.6
Petaluma Full Gospel Assembly	21.4
Pittsburg Assembly of God	16.0
Roseville Glad Tidings Tabernacle	55.5
St. Helena Assembly of God	4.0
San Bruno Assembly of God	12.5
San Francisco Calvary Tabernacle	7.0
San Jose Calvary Community Church	15.0
San Jose Upper Room Pentecostal Mission	89.4
Santa Rosa Assembly of God	10.1
Seaside Pentecostal Church	10.0
South San Francisco Assembly of God	18.0
Sunnyvale Highway Pentecostal Assembly	23.2
Susanville Full Gospel Mission	3.00
Tulelake Full Gospel Church	5.4
Vacaville Bethel Full Gospel Assembly	6.00
Vallejo Full Gospel Church	41.8
Weed Glad Tidings Assembly	12.00
Willows Assembly of God	10.00
Yreka Assembly of God	9.00
	\$660.88

We expect that further offerings will be sent in to raise the total to the needed \$700.

"Knowledge humbleth the great man, astonisheth the common man, puffeth up the little man."

HELP!

The annual camp meeting clean-up day to get the tabernacle and dining hall ready, and to put up tents, and to fill straw ticks, etc., will be June 14, 1943.

We need your help. Please make a note of this date and help us if you possibly can.

District Council News

R. J. THURMOND, *Superintendent*

P. O. Box 393, St. Helena, Calif.

R. J. RENFROE, *Secretary-Treasurer*

DISTRICT SUPERINTENDENT'S LETTER

Beloved Co-workers:

Space does not allow a full report of my goings "to and fro" but you are probably more interested in the camp meeting program. I am sure you rejoice with us in the coming of Brother A. A. Wilson and the other speakers. Brother Wilson needs no introduction to most of us as he was with us in the 1939 camp meeting which was a real Pentecostal meeting. We regret that Brother T. J. Jones cannot be with us again as he goes to the Central District Camp where we trust his ministry will be as great a blessing as it has been to us in the past. As he has preached many places throughout our district during the year, as well as being our camp Bible Teacher for two years, he feels we will forgive him for not being with us this year. The Lord has supplied another able Bible Teacher in Brother Clarence H. Jensen of Alexandria, Minn. He is a noted teacher and evangelist and has ministered at other camp meetings throughout the United States.

The Christ's Ambassadors have arranged with Brother Wm. E. Long of Bakersfield, California, to be their special speaker. We can rejoice in this good line-up and believe the Lord has favored us and will graciously bless the camp meeting to the upbuilding and edifying of all who can attend.

Those who have "A" ration cards for gasoline will not be hindered in their travel, providing they save up enough gasoline to get to camp meeting and back, but there is still a question about those who have "B" and "C" rations.

The OPA advises: "The right of a minister to obtain gasoline to attend a church convention or rally would depend upon a number of circumstances, including:

1. Whether or not attendance at the convention was an occupational need;
2. The present ration held by a minister;
3. Availability of other means of transportation;
4. Possibility of ride-sharing.

SCHEDULE OF FELLOWSHIP MEETINGS

May 3—Covelo, Oakdale, Oakland
(Bethel), Trinidad
10—San Bruno
17—Benicia, Patterson
24—Morgan Hill
31—Paradise

"Probably the most conclusive answer to your question is this: additional rations for any driving that is incidental—that is, not absolutely necessary—are denied almost without exception by the Mileage Rationing Regulations. The reason for this is, of course, our critical shortage of rubber."

We feel the District Council and camp meeting is not just incidental, but a necessary part of our ministry and for the building of morale and encouragement to ministers and members alike in these uncertain days of war and trouble. However, it will undoubtedly be best to park your cars after you arrive at camp and not use them while here unless you have special permission from your rationing board. You undoubtedly will be allowed only one trip to and from the camp meeting, so arrange to stay through if you possibly can.

Since making my last report, I attended the Richey-Jaeger meeting in San Francisco, and visited Menlo Park where Brother E. V. Jennison is pastoring a nice group of people; Soledad fellowship meeting; Temple Church, Oakland, mortgage burning; Salida fellowship meeting and a trip to Galt with Brother Donald Weston where Brother W. O. McKim has recently taken the pastorate; Sierra Ordnance Depot at Herlong, California; Eureka and Fortuna services and a trip to Klamath with Brother Belchar to look over the work of Pastor Ray Ingram; also took a trip with Brother Belchar to Garberville and found it necessary to close the work

(continued on page 13)

Your Chaplain Invites You to attend the SPECIAL EASTER SERVICES

In this book find:

Life and Miracles of Jesus
Ch. 1-17

The Crucifixion of Jesus
Ch. 18-19

The Resurrection of Jesus
Ch. 20-21

Ask Your Chaplain for a
NEW TESTAMENT

Compliments of
AMERICAN BIBLE SOCIETY
and
ASSEMBLIES OF GOD

224 McAllister St. San Francisco, Calif.

200,000 Easter editions of the Gospel of John with covers printed as above were sent out to the armed forces recently. 25,000 were mailed to Alaska on March 24. 50,000 were mailed to the Pacific Fleet on April 2, and the balance were given to Chaplain Bottomiller for distribution on the Pacific Coast.

ELECTION OF DISTRICT PRESBYTERS

"Nominations for District Presbyters shall be made by each section at a special meeting of the resident ministers of the section who shall be members of the Northern California and Nevada District Council, and the delegates regularly elected by the affiliated assemblies of the section. Nomination shall be by secret ballot. Voting shall continue until one nominee shall receive a two-thirds majority vote within the first four ballots or the two highest names shall then be submitted to the District Council for election. These nominations from the various sections shall be forwarded to the District Superintendent not later than one month prior to the convening of the District Council when these nominations shall be submitted to the Council in session for their ratification."—Page 11, Section 2, Paragraph 2, 1942 District Minute Book.

A dead church should have a resurrection or a burial within three days.

News From Here and There

By ALBERT J. LEBECK, Field Reporter :: 2622 W Street :: Sacramento, California

ALTURAS—Brother Doyl Adams, new pastor in Alturas reports that the Lord is blessing the work there.

ATWATER—Evangelist Iola V. Wiseman of Oklahoma City held a revival campaign for Pastor Albert Ogle in April. A short time before these meetings the Southern Carolers of Fort Worth, Texas, held a week's meetings. Both of these meetings were a real blessing to the church.

BERKELEY—In the latter part of March Evangelist John Dean Lewen held a good revival campaign for Pastor Eleanor Johnson.

BLUE LAKE—The Redwood District fellowship meeting and a three-day convention was held there April 5, 6, 7. The New Bethany Home was dedicated by District Presbyter J. W. Belchar. Other speakers during the convention were James Merwin and Ray Ingram of Trinidad, Brother Oslin of Weitchpec, and Eugene Williams of Johnson. The pastor is Mrs. Ida Stuart.

CENTERVILLE—The Peninsula District fellowship meeting was held there April 12. The afternoon speaker was Pastor L. R. Keys. The evening service was also a C. A. rally at which Pastor H. S. Lehmann was the speaker. Brother H. H. Burgess is the pastor.

CENTRAL VALLEY—Mrs. Gertrude Jones, who has been pastor there for some time, has resigned and is moving to Phoenix, Arizona. The farewell service was held Sunday evening, April 11, with District Superintendent R. J. Thurmond present. Lester Larson is to supply the pulpit as pastor for the time being.

CERES—Evangelist Leonard Rogers recently held a good meeting with Pastor Harry Oeth.

COLUSA—Sisters E. Pearson and L. Brown, co-pastors of the church at Placerville, were the speakers at the afternoon service of the fellowship meeting held there April 12. Pastor Wm. Savidge of Oroville brought the evening message. Both services were very good and well attended. L. A. Dodson is the pastor.

COTTAGE GROVE—Pastor W. C. Robinson, formerly of Livingston, has taken over this home mission station as its new pastor.

ESCALON—In March Sister Gladys Kramer held a good meeting there in March. In a recent baptismal service several were baptized in water. The church has purchased a six-room parsonage located on an acre of ground just two blocks from the church. A. Byron League is the pastor.

FAIRFIELD—Brother W. R. McDonald of the Oregon District held a revival meeting with Pastor Carl R. Tucker in April.

GALT—W. O. McKim is the new pastor of the assembly there.

GRIDLEY—Pastor W. T. Scott reports the blessing of the Lord upon the services in the church there. Recently three have found the

Lord as their Saviour, and eleven have been filled with the Holy Spirit, and Sunday School attendance is larger.

HOOPA—C. F. Rowe, P. O. Box 82, is interested in getting an Assembly of God work there on the Indian reservation. Services are being held in a home at the present time.

LAKEPORT—Evangelist Robert Pirtle recently held a two weeks' meeting there. The services were well attended and the blessing of the Lord was present at all times. The April fellowship meeting of the Lake and Mendocino District was held there April 5. Dean T. J. Jones of G.T.B.I. was the special speaker. A very blessed and edifying time was enjoyed by all present. S. S. Webster is the pastor.

LAS VEGAS, NEVADA—In March Evangelist P. T. Collett and family held a good meeting with Pastor James A. Duguid. The services were moved from the church into a tent on the corner of 10th and Fremont Streets in the main part of town.

LIVE OAK—L. C. Vaughn is now the pastor there. The April fellowship meeting of the North Sacramento District was held there April 26.

LIVINGSTON—Pastor W. C. Robinson has resigned to go to take over the work in Cottage Grove.

MERCED—A very successful revival was conducted there in March by Sister P. C. Tacker of Delhi. The people of the assembly were greatly inspired by the preaching, several were converted, and one who had been a long-time seeker received the baptism of the Holy Spirit. J. E. Schmidt is the pastor.

MODESTO (Bethel)—On Easter Sunday 34 members were taken into fellowship, and 10 children were dedicated. The Church has had a heavy exodus of members in recent months. 12 young men have entered the armed forces, one has entered the army nurses corps, and 80 members had moved away to war work. Donald G. Weston is the pastor.

MORGAN HILL—John H. Bostrom, evangelist and Bible teacher, held a very good meeting there from March 7 to 28 for Pastor D. Q. Boyd.

NAPA—Evangelist Arthur Otteson closed a revival meeting there with Pastor Joe Stark on March 21.

OAKDALE—April 25 brought to a close a very good 5-weeks meeting held there by Evangelists E. J. Holmes and T. G. Jackson. The attendance was good and several found the Lord real to them. Interest of a goodly number in the community was aroused by the sacred concert presented by Brother Jackson, and also in the very fine picture he painted for the wall behind the pulpit.

OAKLAND (Temple Church)—The pastor, E. Wm. Anderson, reports that souls were saved, hungry hearts filled, and sick

bodies healed in the two recent evangelistic campaigns held there by the Morse Evangelistic Party and by John H. Bostrom.

OAKLAND (Pilgrim Temple)—C. F. Fuller is now the pastor.

PETALUMA—The North Bay District fellowship meeting was held there April 19. H. J. Ketner, pastor of the Oakland Revival Tabernacle, was the afternoon speaker. In the evening service Evangelist Arthur M. Otteson brought the message. Evangelist Otteson held a revival campaign there beginning March 28. T. B. Don Carlos is the pastor.

PITTSBURG—Evangelist Thomas Hickerson and family held a revival meeting there from March 23 to April 4. His daughters Ruth and Alice were a great blessing in their playing the violin and clarinet. Several were saved and several were filled with the Holy Spirit. The pastor is A. F. Gomes.

REDWOOD CITY—The secretary of the church, A. J. Davis, writes that the Sunday School has increased 35% in the last few Sundays, and that the Lord is especially blessing in the regular services. Several have been saved and the church membership has increased. The church is now purchasing a parsonage and new furnishings. E. R. Gomes is the pastor.

RIVERBANK—Evangelist Reinhold Henkel held a three weeks' meeting there in April for Pastor Douglas Cooksey. He reports that the attendance was good, the church helped, as was also the community with the public address system which enabled the singing to be heard for some distance.

RICHMOND—Pastor C. E. Persing reports that there are 400 in Sunday School and an overflow crowd on Sundays.

ROHNERVILLE—Pastor H. C. Lafferty reports the blessing of the Lord on the services there. Recently six have been saved and one received the Baptism.

ROSEVILLE—The sectional C. A. rally will be held there May 24. A. A. Lowe is the pastor.

SALYER—Philip Bray is the new pastor. He is fixing up the parsonage, and is getting the work started again with regular services after several months without a pastor.

SACRAMENTO—Evangelists Ted Ness and Nels Lien began a revival campaign in Bethel Temple Easter Sunday, April 25. W. T. Gaston is the pastor.

SAN FRANCISCO (Calvary Tabernacle)—Early in March Brother A. A. Anderson of Chicago held a week's meeting. The following week Pastor T. B. Don Carlos of Petaluma began a three weeks meeting which was a blessing to the assembly. A number were saved and filled with the Holy Spirit.

SAN RAFAEL—Glen E. Lewis has re-

(Continued on page 13)

Christ's Ambassadors

OLIVER L. FOTH, *President*, 5209 Congress Ave., Oakland

E. WM. ANDERSON, *Vice-President*, 726 E. 15th St. Oakland

ROBERT CARRINGTON, *Secretary-Treasurer*, P. O. Box 207, Nevada City, Calif.

We Have Been Asked . . .

by OLIVER L. FOTH

Every so often some C.A. leader asks one of our officers, "What can I do to improve the C.A. meetings in our church? For awhile we seem to go along fine, and then we slip into the proverbial rut. What CAN I do?" Although this admission, comparatively speaking, is not voiced audibly by the majority of our local C.A. leaders, very often it IS the problem that is constantly facing them, and giving them no end of bother.

From time to time columns on "Suggestions for C.A. Meetings" and "Helps for C.A. Leaders" appear in the *Christ's Ambassadors' Herald*, but all too often I'm afraid these helpful hints are overlooked, or as in many cases the magazine is not subscribed to, and of course all of that fine material is missed. (JUST A SUGGESTION: Have the secretary of your group subscribe to the *C.A. Herald* for each member in your organization. You will receive your *Heralds* in a roll each month, and you will not miss any of the fine features contained in it.)

It is not my purpose, therefore, in this little article to improve upon anything that has been offered as "helps" to C.A. leaders previously. Probably all that I have to say has been said at some other time. What we need is not so much to be informed, but rather to be reminded! I do believe that if each C.A. leader will take to heart and follow the basic suggestions below, that he will find the C.A. meetings in his church improve considerably.

1. *Pray Definitely over Each Service!*

Don't wait until the last hour before the service begins to pray that God will bless it. Begin at the early part of the week to pray God's blessing upon each part of your meeting. Then you will be able to come with real confidence that the Lord will bless your every effort. More services are mediocre or fail to accomplish any purpose because the leaders of those services have not touched heaven themselves, than for any other reason. One man of God has said, "He who has prayed well has studied well." Another has said, "If I were given only two hours notice that I must preach, I would spend at least the first hour in earnest prayer."

2. *Plan Your Services!*

You will find as you pray for your meetings that the Holy Spirit will frequently drop suggestions into your heart and mind—ways in which you can improve your present meetings. Don't be afraid to act upon them, even though they might seem to be innovations. If the suggestions are given of the Lord they will be blessed of the Lord. Someone said to me recently, "So often the C.A. meetings in our church are just a carbon copy of our regular meetings. How can this be remedied?" Planning on the part of the C.A. leader will help to remedy this situation. Here again, praying through will help you in your planning. Allow the Holy Spirit to lead you! He will take that SAMENESS out of your meetings. As in your praying, so in your planning, DON'T WAIT

UNTIL THE LAST MOMENT! If you do, the meeting will have an uncertainty and nervousness about it, reflected by your own condition.

3. *Inform Those Participating in the Service Ahead of Time!*

I'm not thinking only of the speaker or the one leading a discussion, but your song leader, your leader of testimonies, or the leader of the Scripture shower; the one taking the prayer requests or leading in prayer; those who are singing or playing. All of them should be notified ahead of time, preferably a week, that they might have the opportunity to pray for the success of the meeting along with you. If you do this they will feel their responsibility and undoubtedly share some of the burden of the meeting.

4. *The Exceptions!*

There are exceptions, of course, to these rules or suggestions. There will be times when you have prayed earnestly and sincerely and still you won't get anything upon which to speak, or you will be uncertain as to the plan of the service. Just trust the Lord! He will do "exceeding abundantly above all you have asked or thought." There will also be times when you have planned a service minutely, when the Holy Spirit will change the order of it completely. And naturally there will be occasions when you cannot inform everyone of his or her part in the service beforehand. These are the exceptions! Follow the rules, and the exceptions will take care of themselves.

Make your plans NOW to attend!

CONVENTION DATES: June 25, 26, 27

CONVENTION SPEAKER: Wm. E. Long

PLACE OF CONVENTION: Assemblies of God Campground, St. Helena, Calif.

A Complete Program is Scheduled for our young people during the Entire Camp!

● **MORNING ROUND TABLE DISCUSSIONS**
Bring your Problems!

● **EVENING VESPERS**
Bring your Praise!

● **FIRE FAGOT SERVICES**
Bring your Consecrations!

Sunday School News

MRS. BERNICE MAST, District Sunday School Representative
Morgan Hill, California

WHAT ARE YOU DOING FOR MISSIONS IN YOUR SUNDAY SCHOOL?

Perhaps your Sunday School is one of the many who would like to do more for missions if they knew how to go about it.

We realize that it's not the large gift to missions that counts the most. Jesus taught us that lesson when He pointed out the little widow giving her all—two mites. Neither does one large gift from some generous giver benefit your whole Sunday School and bring about the desired effect on your School. God's blessing has always been abundantly on the giver, not according to the size of the gift, but on HOW it is given. This being true then, many Sunday Schools are missing God's rich blessing through the lack of giving. Summing it up further: missionary giving, or giving from the heart to God for any purpose is a valuable lesson to teach each member.

In teaching this important lesson, we might divide it generally into three phases:

1. The NEED of the gift.
2. The attitude of the giver.
3. The blessing received through giving.

The first two phases are by far the most important to be taught. The third naturally follows; even as Jesus said, "It is more blessed to give than to receive."

Before we can successfully teach our Sunday School to give to God for missions we must stimulate an interest in the same; so here are a few suggestions, in the which the Superintendent must, of course, take the lead.

Let's make plans for a "Missionary Month." Four weeks in which to assist our School in becoming missionary minded and to give our missionary giving a good start.

Secure a good missionary story book from the Gospel Publishing House, and put it in the hands of a teacher or young person who is talented in telling a story. Each Sunday morning of your missionary month, take five minutes of your closing exercises for a missionary story, after which a missionary offering may be taken in the form of a missionary penny march or otherwise.

During this month, department superintendents should take a few minutes to stress the three points each Sunday in one form or another. Teachers should cooperate by emphasizing giving in class, and answering carefully the "why's."

If possible, get a missionary to speak on one Sunday morning of your missionary month. On another Sunday morning it would be well to have a short testimony service in which the members of your School may give God thanks for His blessings through giving.

I suggest, too, that a special bulletin board be arranged for missions. An interesting way to keep it up is by letting each class of your Sunday School choose a special missionary and mission station. (A list of our missionaries may be secured from the Missions Department of the Gospel Publishing House, Springfield, Mo.)

As soon as the decisions are made, the class secretary or the teacher writes a letter to their chosen missionary. This letter is to be of encouragement to the missionary, as well as to secure information for the interested class. They may request a snapshot or two, stories of interest, and I would suggest that they also request one or two special requests for prayer in which the Sunday School might share.

Each month a different class of your school arranges the material on the missionary bulletin board. They may use any or all of the material they have secured from their selected missionary; poems, and missionary pictures may also be added. A map may be used in conjunction with the board to show the location of the missionary station. The prayer requests are also posted and special prayer is made in the Sunday School for an answer in that far away field.

Another way to impress your Sunday School with the importance of giving, is to have a Scripture memory contest. This may be used through your missionary month if you like. Use verses of Scripture that pertain to giving, such as: Prov. 11:25; Is. 58:10; Mal. 3:10; Luke 6:38; II Cor. 9:6; Ex. 25:2; I Chron. 29:9; Prov. 3:9; Deut. 16:17; Rom. 12:8; I Cor. 16:2;

II Cor. 9:7; Acts 11:29; II Cor. 8:11; Gen. 14:20; Gen. 28:22; Lev. 27:32; Matt. 6:1; Mal. 3:8.

By Christmas time the spirit of real heart giving should be running high. Missionary boxes and missionary offerings will prove a real blessing on both gift and giver.

Train up a child in the way he should go, and when he is old he will not depart from it.

DEAR BOYS AND GIRLS:

How would you like to make a Bible game book? Because so many have asked me for suggestions for Bible games for your class picnics and get-togethers, even for a rainy afternoon or evening, I thought it might be well to devote our column to just that for a few months.

We'll name our book *Let's Play Bible Game*, and here is Game Number 1. We will name this game *That Reminds Me*.

Any number of players may participate so set them in a circle around the room or on the lawn, and appoint one to be "starter." The starter picks out any Bible character he chooses and in two or three brief statements, he tells a few things about that character. The player sitting to the right of the starter listens carefully for something in the starter's statement that may remind him of something else in the Bible. As soon as the starter finishes the player to the right starts by saying "You mentioned (fill in the word you have chosen to be your subject) and that reminds me of..." and then the player goes on from there making his two or three statements about his subject, to remind the next player of something else.

The game continues around the circle until someone is unable to be reminded of anything that hasn't already been mentioned, and that person must move his chair into the center of the circle. The object is to see who can stay outside the longest.

Now to make our game a little clearer let's use an example. Suppose that the starter makes Noah his character and mentions the ark, and maybe the animals and the rain in his story. The second player listens, and as soon as the starter mentions the animals it reminds him of the fact that there were animals in the Garden of Eden, so when it is his turn he says, "You mentioned animals, and

(Continued on page 13)

HERE AND THERE

(Continued from page 10)

signed the pastorate and F. L. Smith has become the new pastor.

SANTA CRUZ—Evangelist Leonard Rogers began a campaign there April 11. A. J. Ruedger is the pastor.

SEBASTOPOL—E. L. Stewart is the new pastor there. The former pastor is Viola Griggs.

SOMES BAR—Pastor Hurless Teeters of Weitchpec is holding services there on alternate weeks until a permanent pastor is found for this Home Missions station.

SUNNYVALE—A five weeks revival was conducted there by Evangelist Hans F. Bretschneider of Chicago, Ill. Many new people were in the services, souls were saved and some reclaimed. J. H. Carver is the pastor.

SALINAS—Brother and Sister Corning, missionaries to the Indians, were recent speakers there. Beginning April 4 Evangelist Oral Hart conducted revival meetings. The pastor is Fred Reichert.

TRACY—Evangelist Robert Thomas closed a very successful revival meeting there April 4. Several were saved and more interest was manifested in these meetings than any so far. Floyd Thomas is the pastor.

Personal Mention

Sister **ALBERTA DANIELS** and her daughter **ELAINE** left early in April for Mexico to be missionaries there.

* * *

Mrs. **SYLVIA BOYER WATSON** is opening a work at Palm Springs where she is residing because her husband is located there in the Service. She states that a church has been opened for service and that she and a Sister Williams will be ministering there.

* * *

Evangelist **BURTON PIERCE** has recently held revival meetings in Coalinga and in Lindsay.

* * *

J. D. (Mainline) **COONS** has recently been in Redwood City, Sunnyvale, Modesto, and Tracy distributing New Testaments.

* * *

Brother **WM. J. KIRKPATRICK** was a recent speaker at the Richmond church.

* * *

Brother **W. T. GASTON** will begin special meetings in Portland with Brother Ahalt on May 2.

* * *

Evangelist Miss **EILEEN E. MC ALISTER** will be holding special revival meetings in the following churches in our district.

Glad Tidings Temple, San Francisco, May 2 to 11.

Bethel Church, Modesto, May 23 to June 6.

BIBLE GAME

(Continued from page 12)

that reminds me of the Garden of Eden ...there were animals there," etc. In the

SUPERINTENDENT'S LETTER

(Continued from page 9)

there. Services were held at Dunsmuir and Weed, and a visit made to the Montague Home Mission station with Brother and Sister Cull. Nice improvements have been made there by Pastor Noble Ballew and new interest is being taken in the work. A business meeting and service was held at Tracy with Pastor F. W. Thomas and his people; Watsonville (the Bethel Church, C. A. Ellenwood, Pastor) and Santa Cruz were visited, and also the Gilroy fellowship meeting. A trip was made to Nevada where Lovelock, Winnemucca, Carlin and Elko were visited; also Palo Alto and San Bruno services; Vallejo (mortgage burning); Colfax service and business meeting, as Brother and Sister Hummel have resigned.

Attended Antone Rodrigues' funeral at Atwater. He was the father of our Brother Joe Rodrigues and Mrs. Manuel Sequiera of our fellowship. Roseville and Lincoln services were held; Greenville fellowship meeting; Paul Pipkin and Violet Reif's wedding in Oakland; had a radio service on KYA; Red Bluff service; farewell service at Central Valley for Mrs. Gertrude Jones; Susanville and Janesville services; Richmond service; Petaluma fellowship meeting, and closing with a Home Missionary Committee meeting in Richmond where the committee met to decide further missionary efforts especially in the defense centers. Details of this meeting will be given in the next issue.

It has been a busy 60 days since the last report and along with the travel and services held there was much correspondence and other activities. It has been my privilege to speak at several Sunday afternoon interdenominational conferences in connection with the work of the California Church Council in which several of our churches have been cooperating through their Ministerial Associations. The churches are making a real forward move to reach the unreached, to train workers, and to re-establish the Christian homes. We can do well to take heed and stir ourselves lest we find we are careless along these lines also.

The Lord abundantly bless all of you.

R. J. THURMOND.

second player's statements, he may mention Adam, trees, fruit, and the snake possibly. The snake might remind the third player of the children of Israel bit-

ON THE AIR

- KYA, San Francisco, 11:00 a.m. to 12:00 a.m. Sunday
Glad Tidings Temple, San Francisco
2nd, 3rd, and 4th Sundays of each month.
Pastor L. R. Keys.
- KLS, Oakland, 1310 kc. 4:30-5:00 p.m. Sunday
Richmond Full Gospel Assembly Hour
Pastor C. E. Persing
- KLS, Oakland, 4:30 p.m. Sundays
Eastbay Assembly of God hour.
- KLS, Oakland, 8:30 to 8:45 a.m. Tuesday, Thursday, and Saturday
"The Travelers Guide" conducted by Traveler John, Pastor J. E. Stiles of Hayward.
- KLX, Oakland, 910 kc.
"The Voice of Faith" by J. C. Nelson
Every Sunday, 4:15-4:45 p.m.
- KROW, Oakland, 12:00 noon Sunday
Temple Church program
Pastor E. Wm. Anderson
- KROW, Oakland, 960 kc.
5:30 Sundays
"Rock of Ages" program under direction of Pastor O. L. Foth
Tabernacle of God, Oakland.
- KGDM, Stockton, 1130 kc.
6:00 to 6:15 a.m. Thursday
"Golden Daybreak Hour" under direction of Pastor and Mrs. Stanley McPherson, also
4:00 to 4:40 p.m. Sunday "Gospel Broadcasters"
- KWG, Stockton, 1200 kc.
"Voice of the Cross" directed by Pastor Floyd W. Thomas
Saturday, 9:00 a.m.
- KTRB, Modesto, 9:00 a.m. Tuesday
"Glad Tidings Hour" with Pastor A. B. League of Escalon.
- KTRB, Modesto, 9:00 a.m. Thursday, and 4:15 p.m. Sunday
Pastor H. T. Langley of Modesto Assembly of God Church.
- KTRB, Modesto, 9:00 a.m. Saturday
Pastor D. G. Weston of Bethel Church, of Modesto.
- KTRB, Modesto, 1:45 p.m. Sunday
Pastor Allen J. Brown of Bethel Temple, Turlock
- KSRO, Santa Rosa, 1350 kc.
9:00 p.m. Wednesday
"Calvary's Messengers" under direction of Pastor M. P. Bohnet of Assembly of God Gospel Tabernacle, Santa Rosa.
- KSRO, Santa Rosa, 5:30 to 6:00 p.m. Sundays
"Gospel Light Program"
Petaluma Assembly of God, T. B. Don Carlos, Pastor.
- KMYC, Yuba City, 1450 kc.
Sunday evening service, 8:30 to 9:00
Pastor C. E. Lebeck of Yuba City Calvary Tabernacle.
- KENO, Las Vegas, Nevada, 1400 kc.
5:14 to 4:30 p.m. Sundays
"On the Air" with Pastor James A. Duguid of Las Vegas Assembly of God.

ten by snakes in the wilderness and the brass serpent on the pole. The serpent on the pole may remind the fourth player of what Jesus said about Himself being lifted up on the cross as that serpent was lifted up, etc.

The game must be kept lively to be kept interesting. Every player must think quickly. And God bless you, Bible game players.

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The Oakland Temple Church

13th and Market St.

Phone GLencort 8503

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TEMPLE

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Tune in
KGDM—1140 Kc.

Thursdays, 6:00 a.m.
Sundays, 4:00 p.m.

STANLEY McPHERSON, Pastor

BETHANY CHAPEL

2222 89th Ave.
and

2233 90th Ave.

OAKLAND

The Hitchcock Sisters in Charge

Full Gospel Assembly

222 13th STREET, RICHMOND

God Bless Our Pastors and Churches Throughout the District

KSL, 1310 Kc., Sundays, 4:30 p.m.

C. ELY PERSING, Pastor

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Second and Coley Sts.
ESCALON

A. BYRON LEAGUE, Pastor

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1516 Grand Street
ALAMEDA

R. A. WILSON, Pastor

1712 Alameda Ave.



If you are a member, duty calls you.
If a non-church goer, this invites you.
If a stranger, a church home for you.
Whosoever you may be, a welcome awaits you.

BETHEL TEMPLE

Third and A Streets, Turlock, California

ALLEN J. BROWN, Pastor

FULL GOSPEL CHURCH

LINCOLN
6th and E Streets

JULIA M. PETERSON, Pastor
RUTH BERTENSHAW, Co-pastor



St. Helena Assembly of God WELCOME

T. JACK OPIE, Pastor

FULL GOSPEL TABERNACLE

Fifth and Grove Streets
ATWATER

REV. & MRS. ALBERT OGLE
Pastors

GLAD TIDINGS TABERNACLE

Assembly of God
117 Riverside Ave., Roseville

Services: Sunday School 9:45
Morning Worship 11:00
Evening Worship 7:30
Tuesday and Thursday regular services 7:30

A. A. LOWE

Pastors

MINNIE E. LOWE

WELCOME

BETHEL TABERNACLE

25th Avenue at East 14th Street, Oakland

SUNDAY SERVICES

9:45 a.m.—Bible School
11:00 a.m.—Morning Worship
6:30 p.m.—Christ's Ambassadors
7:30 p.m.—Evangelistic Service

Mid-week Service Wednesday Evening

R. H. MOON, Pastor

Phone Sweetwood 4844

GLAD TIDINGS TEMPLE

1451 Ellis Street
SAN FRANCISCO

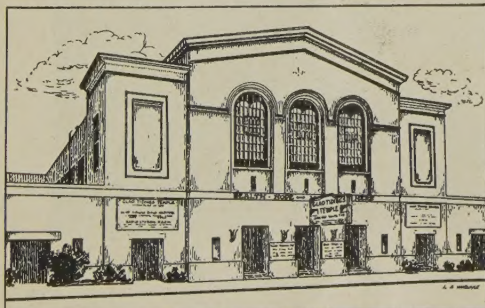
SUNDAY SERVICES

Sunday School, 9:30
Morning Worship, 11:00
Broadcast 2nd, 3rd & 4th
Sundays of the month, KYA
Afternoon Service, 3:00
Young People's Service, 6:30
Evangelistic Service, 7:45

MEETINGS EVERY NIGHT OF THE YEAR—7:45
A WARM WELCOME AWAITS YOU

L. R. KEYS, Pastor

H. C. WARWICK, Asst. Pastor

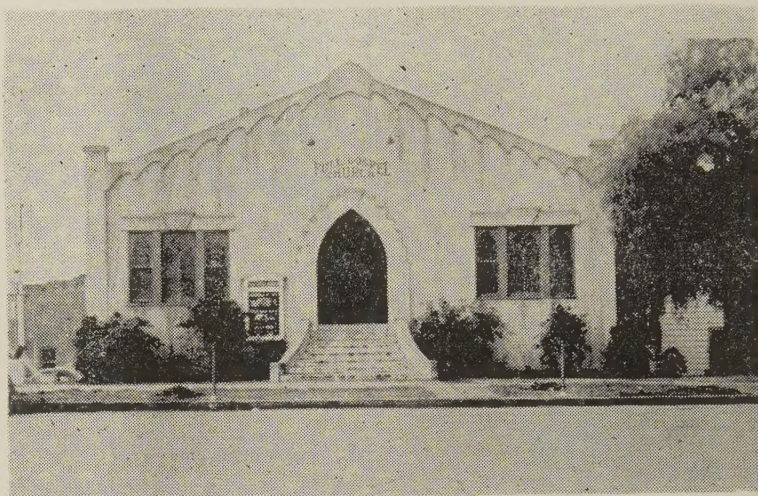


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ASSEMBLIES OF GOD

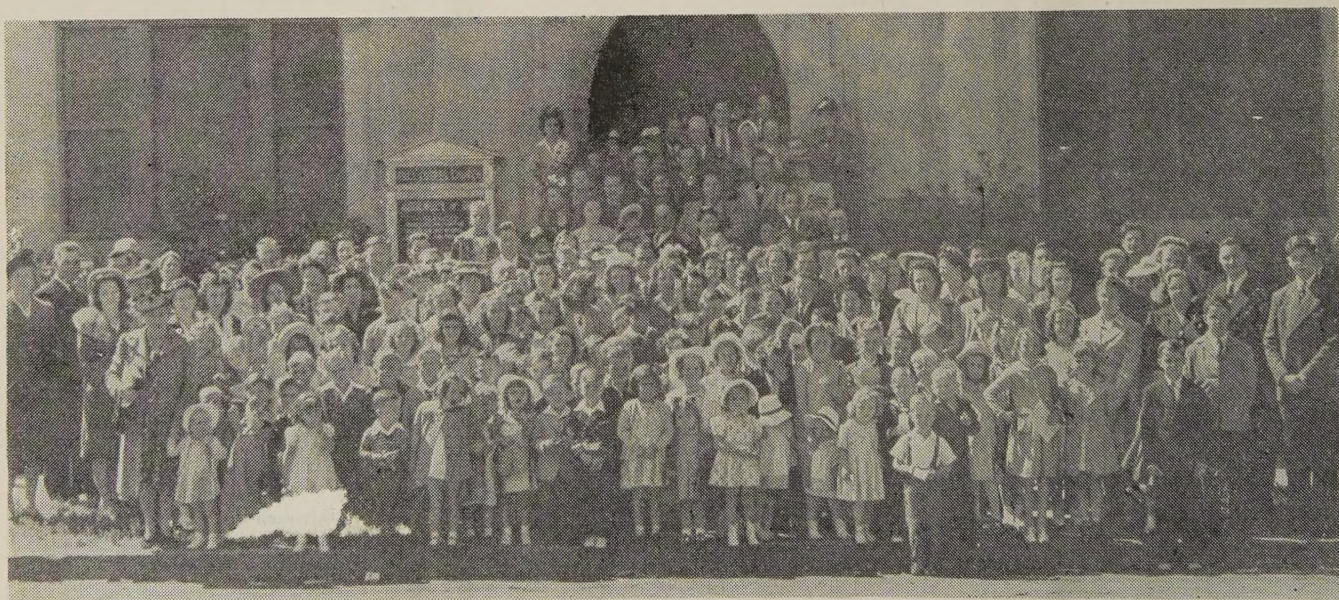
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Sunday
School
with a
Vision



"Come with
us and
we will
do thee
good."

407 CAPITOL STREET

VALLEJO



The Sunday School